

PARÓQUIA DE NOSSA SENHORA DO ROSÁRIO

OUR LADY OF THE ROSARY PARISH

2950 Midland Ave., Scarborough, Ontario, M1S 3K8

Phone: 416-298-6500 Parish Hall: 416-298-2643

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E-Mail: olrosarysc@archtoronto.org

Rev. Fr. Antonio Maria Resende Pereira, SCJ – Pastor

Missas Dominicais

Domingo 9:30 a.m. Inglês
11:30 a.m. Português

Sunday Masses

Sunday 9:30 a.m. English
11:30 a.m. Portuguese

Missas Semanais

Terça-feira: 7:00 p.m. - Inglês
Sexta-feira: 7:00 p.m. - Português

Weekday Masses

Tuesday: 7:00 p.m. - English
Friday: 7:00 p.m. - Portuguese

Confissões

Meia hora antes da Missa nas
Terças e Sexta-feiras.

Confessions

Tuesday and Friday half an hour
before Mass.

Baptismos:

Todos os Domingos depois da missa das
11:30 a.m.
Reunião de Preparação para os pais e
padrinhos na Sexta-feira às 7:30h da noite.
Agendar com o sacerdote com ao menos
um mês de antecedência.

Baptisms:

Every Sunday after the 11:30 a.m. Mass.
Preparation meeting for parents and
godparents on Friday at 7:30 p.m. Please
book appointment at least one month in
advance.

Casamentos:

Os noivos devem marcar entrevista
com o sacerdote para tratar do processo
com ao menos um ano de antecedência e
fazer o Curso de Preparação.

Marriage:

Couples must book an appointment with
the priest at least one year in advance
to commence the process and required
marriage preparation course.

Horário do Escritório:

Favor telefonar para marcar horário.
Tel: 416-298-6500

Office Hours:

Please call for appointment.
Phone: 416-298-6500

PALM SUNDAY OF THE PASSION OF THE LORD – MARCH 24, 2024

HOLY WEEK SCHEDULE / HORÁRIO DA SEMANA SANTA

SUNDAY/DOMINGO, MARCH 24TH: PALM SUNDAY

9:30 am - English Mass & 11:30 am – Missa Portuguesa

TUESDAY/TERÇA-FEIRA, MARCH 26TH:

7:00 pm: English Mass

HOLY THURSDAY/QUINTA-FEIRA SANTA, MAR. 28TH – 7:00 PM:

Bilingual Mass, (Celebration of the Lord's Supper), Missa Bilingue

GOOD FRIDAY/SEXTA-FEIRA SANTA, MARCH 29TH:

11:15 am – Stations of the Cross (English) followed by 1st day Novena to Divine Mercy.

12:00 pm – English Liturgy of the Lord's Passion.

3:00 pm - Celebração da Paixão do Senhor em Português.

(*Special Collection*: For the Needs of the Church in the Holy Land, Haverá uma colecta especial para a Terra Santa)

HOLY SATURDAY/SÁBADO, MARCH 30TH:

6:00 pm: Bilingual Mass (Easter Vigil)

EASTER SUNDAY/DOMINGO DE PÁSCUA, MARCH 31ST:

9:30 am - English Mass & 11:30 am – Missa Portuguesa

LENTEN FOOD COLLECTION

Non-perishable food may be deposited in the box near the front entrance of the church throughout this Lenten season. Donated items will be collected by the Society of Saint Vincent de Paul during holy week.

SHARELIFE: WELCOME JESUS INTO YOUR HEARTS BY SHARING YOUR BLESSINGS TODAY

Today is Palm Sunday, a time in our Lenten journey when we are reminded of the importance of welcoming Jesus in our hearts. In the spirit of His teachings and example, let us extend our hands to those who need our help the most.

Please give at the parish using a ShareLife envelope, online through our parish website, or at sharelife.org/donate.

Thank you for living the Gospel by opening your hearts and sharing your blessings.

EASTER SCHEDULE FOR CATECHISM

There will be no catechism class on Easter Sunday, March 31st. First Communion and Confirmation classes will resume on Sunday, April 7th.

GOOD FRIDAY - FAST AND ABSTINENCE

Good Friday is observed as a day of fasting and abstinence for healthy Catholics over the age of 18 and under the age of 59. Seek this fruitful experience of penance by diminishing your meals and abstaining from meat at this time.

EASTER FLOWERS

Please take an envelope marked "Flowers" with you and drop it in the offertory collection box. Your donation will assist in decorating our church at Easter time. Thank you.

MASS INTENTIONS / INTENÇÕES DAS MISSAS

Sunday/Domingo, 24 de Março – 9:30 am: †

Sunday/Domingo, 24 De Março – 11:30 am:

† Esperanca Borges; † Irondina Silva (1° Ano De Falecimento);

† Mirandolina De Sousa; † Fernando Ponte; † Jacinto Fonseca;

† Amandio José

Tuesday/Terça-feira, 26 de Março – 7:00 pm: †

Thursday/Quinta-feira, 28 de Março – 7:00 pm:

Friday/Sexta-feira, 29 de Março – 12:00 pm & 3:00 pm:

Saturday/Sábado, 30 de Março – 6:00 pm:

RECOLHA DE ALIMENTOS QUARESMAIS

Alimentos não perecíveis podem ser depositados na caixa perto da entrada da igreja durante todo este tempo quaresmal. Estes alimentos serão recolhidos pela Sociedade de São Vicente de Paulo durante a semana Santa.

SHARELIFE: DÊ AS BOAS-VINDAS A JESUS NO VOSSO CORAÇÃO AO PARTILHAREM AS VOSSAS BÊNÇÃOS HOJE

Hoje é Domingo de Ramos, uma altura na nossa viagem quaresmal quando nos lembramos da importância de dar as boas-vindas a Jesus nos nossos corações. Seguindo o espírito dos Seus ensinamentos e do Seu exemplo, estendamos a mão àqueles que mais precisam da nossa ajuda.

Por favor, dê na paróquia usando um envelope ShareLife, na internet através do nosso website paroquial, ou em sharelife.org/donate. Obrigado por viver o Evangelho abrindo os vossos corações e partilhando as vossas bênçãos.

CALENDÁRIO DE FÉRIAS PARA AULAS DE CATECISMO

Não haverá aula de catecismo no domingo de Páscoa, 31 de Março. As aulas iniciará novamente no domingo, 7 de Abril.

SEXTA-FEIRA SANTA - JEJUM E ABSTINÊNCIA

Sexta-feira Santa é um dia de jejum e abstinência. Todos são convidados a absterem-se de comer carnes. As pessoas Católicas sadias entre 18 e 59 anos de idade são também aconselhadas a jejuar. Procure viver este frutuoso exercício de penitência diminuindo suas refeições.

FLORES PARA A PÁSCOA

Se quiser fazer uma oferta para as flores da Páscoa, por favor leve um envelope marcado "Flowers" que se encontra na entrada da igreja e depois deposite na caixa das coletas. Muito obrigado pela vossa contribuição.

DOMINGO DE RAMOS NA PAIXÃO DO SENHOR – 24 DE MARÇO DE 2024

FIRST READING - Isaiah 50.4-7

The servant of the Lord said: "The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens — awakens my ear to listen as those who are taught. "The Lord God has opened my ear, and I was not rebellious, I did not turn backward. "I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. "The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame."

PSALM 22: Response: My God, my God, why have you forsaken me?

All who see me mock at me; they make mouths at me, they shake their heads; "Commit your cause to the Lord; let him deliver; let him rescue the one in whom he delights!" R.

For dogs are all around me; a company of evildoers encircles me. My hands and feet have shrivelled; I can count all my bones. R.

They divide my clothes among themselves, and for my clothing they cast lots. But you, O Lord, do not be far away! O my help, come quickly to my aid! R.

I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! R.

SECOND READING: Philippians 2.6-11

Christ Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation: Praise and honour to you, Lord Jesus Christ!

R: Praise and honour to you, Lord Jesus Christ!

Christ became obedient for us to death, even death on a Cross. Therefore God exalted him and gave him the name above every name.

R: Praise and honour to you, Lord Jesus Christ!

Gospel: Mark 15.1-39 (shorter)

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over.

But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his Cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the Place of a Skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You would destroy the temple and build it in three days; save yourself, and come down from the Cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down from the Cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

LEITURA I - Is 50.4-7

O Senhor deu-me a graça de falar como um discípulo, para que eu saiba dizer uma palavra de alento aos que andam abatidos. Todas as manhãs Ele desperta os meus ouvidos, para eu escutar, como escutam os discípulos. O Senhor Deus abriu-me os ouvidos e eu não resisti nem recuei um passo. Apresentei as costas àqueles que me batiam, e a face aos que me arrancavam a barba; não desviei o meu rosto dos que me insultavam e cuspiam. Mas o Senhor Deus veio em meu auxílio, e, por isso, não fiquei envergonhado; tornei o meu rosto duro como pedra, e sei que não ficarei desiludido.

SALMO RESPONSORIAL - Salmo 21 (22)

Refrão: Meu Deus, meu Deus, porque me abandonastes?

Todos os que me vêem escarnecem de mim, estendem os lábios e meneiam a cabeça: «Confiou no Senhor, Ele que o livre, Ele que o salve, se é seu amigo.» R

Matilhas de cães me rodearam, cercou-me um bando de malfeteiros. Trespasaram as minhas mãos e os meus pés, posso contar todos os meus ossos. R

Repartiram entre si as minhas vestes e deitaram sortes sobre a minha túnica. Mas Vós, Senhor, não Vos afasteis de mim, sois a minha força, apressai-Vos a socorrer-me. R

Hei-de falar do vosso nome aos meus irmãos, hei-de louvar-Vos no meio da assembleia. Vós, que temeis o Senhor, louvai-O, glorificai-O, vós todos os filhos de Jacob, reverenciái-O, vós todos os filhos de Israel. R

LEITURA II - Fil 2,6-11

Cristo Jesus, que era de condição divina, não Se valeu da sua igualdade com Deus, mas aniquilou-Se a Si próprio. Assumindo a condição de servo, tornou-Se semelhante aos homens. Aparecendo como homem, humilhou-Se ainda mais, obedecendo até à morte e morte de cruz. Por isso Deus O exaltou e Lhe deu um nome que está acima de todos os nomes, para que ao nome de Jesus todos se ajoelhem no céu, na terra e nos abismos, e toda a língua proclame que Jesus Cristo é o Senhor, para glória de Deus Pai.

ACLAMAÇÃO AO EVANGELHO:

R: Louvor e glória a Vós, Jesus Cristo, Senhor.

Cristo obedeceu até à morte e morte de cruz. Por isso Deus O exaltou e Lhe deu um nome que está acima de todos os nomes.

Louvor e glória a Vós, Jesus Cristo, Senhor.

EVANGELHO - Marcos 14, 1 - 15,47:



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